

Form 9-1366
(Nov. 1998)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement

Customer #: FL188
Agreement #: 04E0FL207407
Project #: 2074-00100
TIN #: 55-4000590
Fixed Cost Agreement Yes

FOR
WATER RESOURCES DISCIPLINE

THIS AGREEMENT is entered into as of the 1st day of October, 2003, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the NASSAU COUNTY, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation to fund hydrologic data programs at the sites of Alligator Creek at Callahan and Thomas Creek near Crawford herein called the program.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program
 - (a) \$11,560.00 by the party of the first part during the period October 1, 2003 to September 30, 2004
 - (b) \$11,560.00 by the party of the second part during the period October 1, 2003 to September 30, 2004
 - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. Billing for this agreement will be rendered ANNUALLY. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. GEOLOGICAL SURVEY
UNITED STATES
DEPARTMENT OF THE INTERIOR

NASSAU COUNTY

By: David P. Brown Date 11/3/03
Title David P. Brown, Deputy Director for Science Support

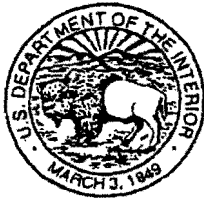
By: Floyd L. Vanzant Date 2-09-04
Vickie Samus, Chairman
By: ~~XXXXXXXXXXXX~~ Date _____
By: ~~XXXXXXXXXXXX~~ Date _____

(USE REVERSE SIDE IF ADDITIONAL SIGNATURES ARE REQUIRED)

ATTEST:

APPROVED AS TO FORM
BY THE COUNTY ATTORNEY:

J. M. "Chip" Oxley, Jr. Michael S. Mullin
Ex-Officio Clerk



United States Department of the Interior

U.S. GEOLOGICAL SURVEY

Florida Integrated Science Center
Center for Aquatic Resource Studies

224 West Central Parkway, Suite 1006
Altamonte Springs, Florida 32714
(407) 865-7575
Fax (407) 865-6733
<http://fl.water.usgs.gov>

\$ 11,110.00 for
FY '03 was pd 10/3/03
changed to '03.

Bill pd. per
August 12, 2003
Fed

10/14/03
Selby

03 AUG 18 PM 2:58

QUALITY CONTROL
OFFICE

Ms. Debbie Henries
Nassau County Administrative Services
Nassau County Florida
220 Nassau Place
Yulee, FL 32097

Dear Ms. Henries:

Enclosed are three originals of the Joint Funding Agreement (JFA) between Nassau County Florida and the U.S. Geological Survey for the period October 1, 2003 to September 30, 2004.

This is a fixed Joint Funding Agreement in the amount of \$23,120 shared thusly: \$11,560 by Nassau County Florida and \$11,560 by the USGS. The purpose of this agreement is to fund hydrologic data programs at the sites of Alligator Creek at Callahan and Thomas Creek near Crawford.

We have executed our portion of these documents. Please obtain the necessary signature(s) and return two originals to our office.

If you have any questions, please call either John Shelton or myself at (407) 865-7575.

Sincerely,

David P. Brown
Deputy Director for Science Support

\$ 11,560 moved from
03 Fund Res. for Cont-

Enclosures TO prof serv. USGS
on 12/18/03 based on
approved Bud. Trans Req.

Has not been paid yet!

04-0038

copy to
Adm Serv
12-17-03

Budget Transfer Request

Requesting Dept: ENGINEERING SERVICES Fund: CNTY TRANS 103 Transfer # 8

Requested By: Sue Rice *DTM/rcc 11/10/03* Date: 10/31/2003

Purpose: Joint Funding Agreement (JFA) between Nassau County and the U.S. Geological Survey 10/01/2003
9/30/2004

				Fin. Serv. Use Only
Acct. Number	Acct. Description	Amount	Available Balance	Verified Available
Transfer:				
From: 03999599-599001	Reserves for Contingencies	(11,560.00)	141,346.00	
To: 03420541-531409	Prof SRVCS - USGS	11,560.00	0.00	
From:				
To:				
From:				
To:				
From:				
To:				
From:				
To:				
From:				
To:				
From:				
To:				

Approved By: BOCC: *Tucker Lenn* Clerk of Courts: *[Signature]*
Date: 12-10-03 Date: 12/14/03

Financial Services Use Only
Action Completed: _____ Signature/Date: _____

2003 NOV 13 A 11: 30
SERVICE COUNTY, FL

K# 12-17-03